

2022-23

**Chandraprakash A. Shukla**  
**Advocate**

B. Com. LL. M

Advocate High Court,  
Mumbai.

3, Next to Pimpleshwar Mandir, Shivpremi Nagar,  
J. M. Mandir – Khairani Road, Ghatkopar (W.),  
Mumbai – 400 084.

**E-mail:** ca\_shuklaadvocate@rediffmail.com  
**Cell No.** 9820729689.

**HAND DELIVERY - COURIER - RPAD - SPEEDPOST**

REF. NO.

/ 2022

DATE: 02 / 07 / 2022

**Subject:- Proposal for Collaboration on Student Internship Program.**

Dear Sir/ Madam,

I hope this letter finds you well.

I am pleased to propose collaboration with **Hindi Vidya Prachar Samiti's College of Law, Mumbai**, to establish an internship program for your law students.

Our aim is to provide students with hands - on experience, enhance their legal skills, and prepare them for successful careers. We believe this partnership will be mutually beneficial and look forward to working together to finalize the details and implement the program.

Thank you for considering this proposal.

Yours's faithfully,



**C. A. SHUKLA**

(Advocate)

**TRUE - COPY**



Dr. (Mrs.) Madhura Kalamkar  
I/C Principal  
Hindi Vidya Prachar Samiti's College of Law,  
Ramniranjan Jhunjhunwala College Premises,  
Opp. Railway Station, Ghatkopar (W),  
Mumbai-400086.



**Chandraprakash A. Shukla**

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REF. NO. / 2022 DATE: 21 / 10 / 2022

**HAND DELIVERY - COURIER - RPAD - SPEEDPOST**

**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that Mr. **NANDKISHOR SURAJNATH YADAV**, residing at- **ROOM NO.2, GR NO.84, LALU CO OP HSG SOC, KAMRAJ NAGAR, NEAR EE HIGHWAY, GHATKOPAR EAST, MUMBAI- 400077**, a student of **HINDI VIDYA PRACHAR SAMITI'S COLLEGE OF LAW**, Ghatkopar West, Mumbai, has completed an internship under my guidance.

Throughout his internship program with us, this commenced in **15<sup>th</sup> July 2022** and ended in **20<sup>th</sup> October 2022**. He was exposed to different processes and also interacted with the Trial Court and Appellate Court. He was found to be diligent hardworking, and inquisitive.

Great care was taken during the period of his legal studies to ensure that the internship did not harm his studies.

I wish him every success in his life and career.

Thank you.



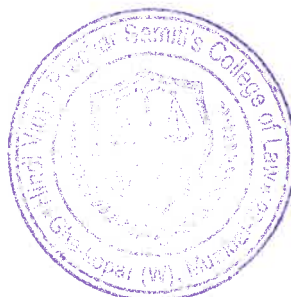
Dr. (Mrs.) Madhura Kalamkar  
I/C Principal  
Hindi Vidya Prachar Samiti's College of Law,  
Ramnagar, Ghatkopar (W),  
Opp. Railway Station, Ghatkopar (W),  
Mumbai-400086.

**TRUE - COPY**



**C. A. SHUKLA**

(Advocate)



*Chandraprakash A. Shukla*

**Advocate & Notary (Govt. of India)**

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**E-mail:** ca\_shuklaadvocate@rediffmail.com  
**Cell No.** 9820729689.

**REF. NO.** / 2022 **DATE:** 11 / 11 / 2022

**HAND DELIVERY - COURIER - RPAD - SPEEDPOST**

**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that Ms. **NIHARIKA THAKUR**, residing at- **THAKUR HOUSE, OPP. FATIMA HIGH SCHOOL, KIROL VILLAGE, VIDYAVIHAR (WEST), MUMBAI - 400086**, a student of **HINDI VIDYA PRACHAR SAMITI'S COLLEGE OF LAW, Ghatkopar West, Mumbai**, has completed an internship under my guidance.

Throughout her internship program with us, this commenced in **06<sup>th</sup> August 2022** and ended in **10<sup>th</sup> November 2022**. She was exposed to different processes and also interacted with the Trial Court and Appellate Court. She was found to be diligent hardworking, and inquisitive.

Great care was taken during the period of her legal studies to ensure that the internship did not harm her studies.

I wish her every success in her life and career.

Thank you.



**Dr. (Mrs.) Madhura Kalamkar**  
I/C Principal  
Hindi Vidya Prachar Samiti's College of Law,  
Ramprasad Chaudhary College Premises,  
Opp. Railway Station, Ghatkopar (W),  
Mumbai-400086.

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(Advocate)



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REF. NO.

**HAND DELIVERY - COURIER - RPAD - SPEEDPOST**  
/ 2022

DATE: 31 / 01 / 2023

**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that Ms. **SEEMA PALAKDHARI YADAV**, residing at - **C/603, SHIVSAGAR COMPLEX, ASHOK KEDARE CHOWK, TEMBHI PADA ROAD, BHANDUP WEST- 400078**, a student of **HINDI VIDYA PRACHAR SAMITI'S COLLEGE OF LAW**, Ghatkopar West, Mumbai, has completed an internship under my guidance.

Throughout her internship program with us, this commenced in **28<sup>th</sup> October 2022** and ended in **30<sup>th</sup> January 2023**. She was exposed to different processes and also interacted with the Trial Court and Appellate Court. She was found to be diligent hardworking, and inquisitive.

Great care was taken during the period of her legal studies to ensure that the internship did not harm her studies.

I wish her every success in her life and career.

Thank you.



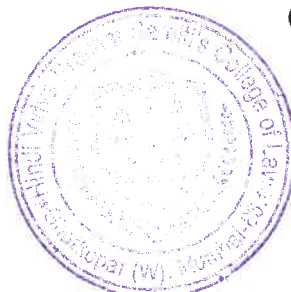
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(Advocate)

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**HAND DELIVERY - COURIER - RPAD - SPEEDPOST**

REF. NO. / 2022

DATE: 18 / 04 / 2023

**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that Mr. **MOHIT ASHOK SINGH**, residing at- **R-21, MAMTA KUTIR, OPP. TAKSHILA SOCIETY, MAHAKALI CAVES ROAD, ANDHERI EAST, MUMBAI – 400093**, a student of **HINDI VIDYA PRACHAR SAMITI'S COLLEGE OF LAW**, Ghatkopar West, Mumbai, has completed an internship under my guidance.

Throughout his internship program with us, this commenced in **11<sup>th</sup> January 2023** and ended in **17<sup>th</sup> April 2023**. He was exposed to different processes and also interacted with the Trial Court and Appellate Court. He was found to be diligent hardworking, and inquisitive.

Great care was taken during the period of his legal studies to ensure that the internship did not harm his studies.

I wish him every success in his life and career.

Thank you.



Dr. (Mrs.) Madhura Kalamkar  
I/C Principal  
Hindi Vidya Prachar Samiti's College of Law,  
Ramkrishnan Chhatrapati Shivaji Maharaj College Premises,  
Opp. Railway Station, Ghatkopar (W),  
Mumbai-400086.

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(Advocate)

