

Ref No.

Date 11/7/2022

WORLD POLULATION DAY 2022



HINDI VIDYA PRACHAR SAMITI'S
HINDI VIDYA PRACHAR SAMITI'S COLLEGE OF LAW
(Affiliated to the University of Mumbai & Recognized by the Bar Council of India)

R.J College Premises, Opposite Ghatkopar Railway Station, Ghatkopar (W), Mumbai - 400 086.
Tel: - +91 22 2515 0039 | Website: www.hvpslawcollege.edu.in | Email: hvpslawcollege@gmail.com

IQAC ORGANIZES - RESEARCH ARTICLE WRITING COMPETITION

WORLD POPULATION DAY

Theme: - "Towards a resilient future for all Harnessing opportunities and ensuring rights and choices for all

Event Date: - 11th July 2022 (Monday)

PATRONS

Dr. Rajendra Singh
President, HVPS
Dr. Usha Mukundan
Director, HVPS

CONVENOR

Dr. Mrs. Madhura Kalamkar
I/C Principal
HVPS College of Law

IQAC CO- ORDINATOR

Mr. Amar Salve
Asst. Professor
HVPS College of Law

EVENT CO- ORDINATOR

Ms. Saisha Ghosalkar
Asst. Professor
HVPS College of Law



TOPICS FOR RESEARCH

1. The World Population Challenges & Issues
2. World Population with reference to the principle of sustainable development.
3. The World Population Driving force for the Sociolegal development of the World
4. One World -One Legislation.
5. The World Population Causes & Consequences in the next 10 years.

[Instructions on word page](#)

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INSTRUCTIONS FOR RESEARCH ARTICLES WRITING COMPETITION

1. The Research Article should be carrying 1500 to 2000 words.
2. Choose any 1 topic from the given topics in brochure
3. Give your reference sources correctly
4. The same link will be used for Participation and Research Report uploading as given in the brochure
5. The link will be closed on 11th JULY, 2022 at 02.00 pm.
6. Research Article should be uploaded in the PDF format.
7. It should be in word document.
8. Personal details (Name, Class, Division Roll No and Research Title) on the cover page is mandatory

STANDARD GUIDELINES TO BE FOLLOWED:

1. PAPER: A6 size
2. MARGIN: Left- 1 inch, Right- 1 inch, Top-1 inch, Bottom-1 inch
3. FONT: Times New Roman / Calibri
4. FONT SIZE: 12
5. FOOTNOTE: 9
6. SUB-HEADING: 14
7. LINE-SPACING: 1.5
8. PAGE NO: Bottom Right Hand Corner

TRUE - COPY

(Signature)

Dr. (Mrs.) Madhura Kalamkar
I/C Principal
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